COMMON P. G. ENTRANCE TEST - 2024 (CPET-2024)

Test Booklet No.: 01127

Subject Code : 33

Hall Ticket No. :

Subject : PHILOSOPHY

TEST BOOKLET

Time Allowed: 60 Minutes

Full Marks: 80

: INSTRUCTIONS TO CANDIDATES :

- The Test Booklet contains 15 pages including the cover page and 80 (Question Nos. 1 to 80) multiple choice questions.
- 2. DO NOT break open the seal of the Test Booklet until the invigilator instructs to do so.
- 3. The candidates must check discrepancy, if any (like up-printed or torn or missing pages or missing questions) in the Test Booklet immediately after breaking the seal of the Test Booklet. If detected, the invigilator may be requested to replace the same.
- Candidates are required to fill up and darken the Hall Ticket No., Test Booklet Serial No. and OMR Answer Sheet Serial No. in attendance sheet carefully. Wrongly filled in OMR Answer Sheet is liable for rejection.
- Each question has four choices / answers marked (A), (B), (C), (D). Candidate has to select the
 most appropriate choice / answer to each question and darken the oval completely against the
 question number provided in the OMR Answer Sheet.
- Indicate only one choice / answer from the options provided by darkening the appropriate oval in the OMR Answer Sheet. More than one response to a question shall be treated as a wrong answer.
- 7. Use only Black Ball Point Pen for darkening the oval for answering.
- All the questions are compulsory and they carry equal marks. The total marks scored by a candidate depends on the number of correct choices / answers darkened in the OMR Answer Sheet. There will be no negative marking for wrong answers.
- No candidate shall be allowed to leave the Examination Hall / Room till all OMR Answer Sheets have been collected by the invigilator.
- 10. On completion of the entrance test, the original OMR Answer Sheet be handed over to the invigilator. Candidates are allowed to take the second copy of the OMR Answer Sheet along with the used Test Booklet for reference.
- Candidates are not allowed to carry any personal belongings including electronic devices such as scientific calculator, cell phones, headphones, earbuds, or any other type of devices that allow communication of any kind inside the Examination Room / Hall.
- 12. The candidates are advised not to scribble or make any mark on the OMR Answer Sheet except marking the answers at the appropriate places and filling up the details required. Rough work, if any, may be done in the blank sheet(s) provided at the end of the Test Booklet.
- 13. Any malpractice / use of unfair means will lead to your disqualification from the entrance test / admission process and may also lead to appropriate legal action as deemed fit.

DO NOT OPEN THIS TEST BOOKLET UNTIL YOU ARE ASKED TO DO SO

GO-18/12

(Turn over)

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(Continued)

	sophia mean?	Greek words, philos and sophia	. What doe			
	(A) Love	(B) Wisdom				
	(C) Truth	(D) Love of Wisdom				
2.	Which of the following is not a branch	Care and group of notice and	El e			
	(A) Ethics	(B) Logic				
	(C) Astronomy	(D) Ontology				
3.	Theory of knowledge is known as:	Period The and a series	0 0			
and a	(A) Ontology	(B) Logic				
	(C) Epistemology	(D) Aesthetics				
4.	Which theory denies the reality of exter	nal objects independent of know	ing minds ?			
	(A) Idealism	(B) Realism				
	(C) Phenomenalism	(D) Existentialism				
5.	A valid argument whose premises and	conclusion are true is called :				
	(A) Tautology	(B) Strong argument				
	(C) Good argument	(D) Sound argument				
6.	The theory of truth which defines truth a	s what "works" is called:				
	(A) Correspondence theory of Truth	(B) Reference theory of Tru	uth			
	(C) Coherence theory of Truth	(D) Pragmatic theory of Tru	ıth			
7.	In which of the following cases the argur	nent is never valid?				
	(A) Premises and conclusion are all true					
	(B) Premises are true but the conclusion is false					
	(C) Both premises and conclusion are					
	(D) The premises are false, but the cor	clusion is true				
	40/40					

8.	Which of the following is known as the	law of excluded findale:	
	(A) A is A	(B) P and not-P	
	(C) Either P or not-P	(D) Not both P and Q	
9.	Which propositions do not have existe	ential import?	
	(A) Particular affirmative	(B) Particular negative	
	(C) Compound proposition	(D) Universal proposition	S
10.	Concept of Triratna is:		
	(A) Ethical doctrine of Jainism	(B) Ethical doctrine of Bu	
(f) 4	(C) Jaina theory of knowledge	(D) Metaphysical theory	of Buddhism
11.	The systems of Indian Philosophy which	ch believe the testimony of the Veda	s are called:
brier	(A) Nastika	(B) Theists	A .
	(C) Astika	(D) Atheists	
12.	Charvaka is also known as :	THE IDEAL OF A CALL OF A	
	(A) Anayata	(B) Lokasangraha	
	(C) Four speeches	(D) Lokayata	
13.	Who is traditionally regarded as the	founder of Samkhya?	
	(A) Vijnanabhiksu	(B) Bādārāyana	
	(C) Kapila	(D) Gaudapada	A)
14	. What is the final step in Yoga?	recent to vice it hone land.	
	(A) Samādhi	(B) Dhyana	
	(C) Dhāraṇā	(D) Pratyāhāra	
15	5. A symbol which can stand for any o	one of a given range of values is:	
	(A) Constant	(B) Variable	
	(C) Connective	(D) Copula	
G	SO – 18/12	(4)	(Continued

16.	W	hich of the following truth functions me	ans that	at least one of the variables is false			
	(A)	The disjunctive truth function	(B)	Implicative truth function			
	(C)) Conjunctive truth function	(D)	Stroke function			
17.	W	nen a disjunctive truth function is false	?				
	(A)	One of the disjunction is false	(B)	Both the disjunctions are false			
	(C)	None of the disjunctions are false	(D)	Only one of the disjunction is true			
18.	Wh	nich of the following does not express	a trans	itive relation?			
	(A)	p = q and $q = r$, therefore $p = r$	(B)	$\text{ma} \supset B \text{ and } B \supset C, \text{ then } A \supset C$			
	(C)	If A ∈ B and B ∈ C, then A ∈ C	(D)	If $p > q$ and $q > r$, then $p > r$			
19.	Wh	ich of the following is known as de M	organ's	rule?			
	(A)	$p \cdot (q \vee r) \equiv (p \cdot q) \vee (p \cdot r)$	(B)	$(p\supset q)\equiv (\sim p\vee q)$			
	(C)	$(p \cdot q) \equiv \sim (\sim p \vee \sim q)$	(D)	$((p \supset q) \cdot p) \supset q$			
20.	What is the matrix number of the truth functional expression $p \equiv q$?						
	(A)	1001	(B)	1000			
	(C)	0101	(D)	1011			
21.	What kind of science is ethics?						
	(A)	Descriptive	(B)	Natural			
	(C)	Normative See Land Lond	(D)	Positive			
22.	And	on-moral action is :					
	(A)	A wrong action	(B)	Devoid of moral quality			
	(C)	A bad action	(D)	Either right or wrong action			
23.	Acco	ording to the Hedonists, the rightness	or wron	gness of an action depends upon :			
	(A)	Motive	(B)	Intention			
	(C)	Spring of action	(D)	Consequences			
GO-	- 18/1	2 (5)		(Turn over)			

24.	ACCO	raing to which of the following, sell-to	Jamoati	distriction of the second seco
	(A)	Rigorism	(B)	Utilitarianism
	(C)	Perfectionism	(D)	Altruism
25.	Acco	rding to which theory of punishment	"Punish	hment is an end in itself"?
	(A)	Preventive theory	(B)	Reformative theory
	(C)	Retributive theory	(D)	Deterrent theory
26.	Whic	ch of the following Greek Philosophers	said th	nat everything is in a flux, all is chaotic
	and t	ransitory?		
	(A)	Socrates	(B)	Thales
	(C)	Heraclitus Colon e negrotal dh.aa	(D)	Plato Plato
27.	Wha	at is known as the Socratic method?		(
	(A)	Speculation	(B)	Rhetoric
	(C)	Argumentative dialogue	(D)) Preaching sermons
28.	Wha	at are the causes according to Aristo	tle?	FIGHT TO
	(A)	Material cause		
	(B)	Both material and efficient causes		19 41 9 018 08 10 0 10 NUN 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	(C)	Only formal and final cause		aviter occur (N
	(D)	Material, efficient, formal and final	causes	S .
29.	Inv	which Upanisad Brahman is describe	ed as 'T	Гаjjalaп' ?
	(A)	Katha	(B)	B) Chhandogya
	(C)	Kena	(D	D) Taittiriya
30.	Wh	nich of the following is an invalid know	wledge	according to Nyaya?
	(A)	100 100 100 100	(B	
	(C)	Inference	(0	D) Comparison
G	0 – 18	/12	3)	(Continued

01.	According to valstiesikas, all priysit	cal trilings are a combination of which atoms?
	(A) Earth, water, fire, ether	(B) Water, fire, ether, air
	(C) Earth, water, fire, air	(D) Earth, water, air, ether
32.	Which of the following is Alaukika P	ratyaksa?
	(A) Olfactory Perception	(B) Visual Perception
	(C) Auditory Perception	(D) Yogaja Perception
33.	Sankara used the example of the ro	pe and the snake to elucidate the concept of:
	(A) Brahman	(B) Atman
	(C) Iswara	(D) Maya
34.	Who is the founder of Visistadvaita	?
	(A) Sankaracharya	(B) Ramanuja
	(C) Madhavacharya	(D) Ballabhacharya
35.	Who describes the supreme person	as Jibana Debata ?
	(A) Rabindranath Tagore	(B) Swami Vivekananda
	(C) Sri Aurobindo	(D) Mahatma Gandhi
36.	According to Vivekananda, the ideal	of a universal religion is fulfilled by:
	(A) Advaita Vedanta	(B) Christianity
	(C) Judaism	(D) Islam
37.	Who said "God is truth and truth in G	od"?
	(A) Swami Vivekananda	(B) Mahatma Gandhi
	(C) J. Krishnamurti	(D) Sri Aurobindo
38.	Vivekananda's Philosophy is commo	only known as:
	(A) Advaita Vedanta	(B) Dvaitadvaita Vedanta
	(C) Practical Vedanta	(D) Vishistadvaita Vedanta
GO-	-18/12	(7) (Turn over)

39.	Wha	t does Sri Aurobindo mean by asce	ent of the	spirit from matter?
	(A)	Evolution	(B)	Involution
	(C)	Creation	(D)	Dissolution
40.	Acc	ording to Radhakrishnan, what is the	e absolute	e from human end?
	(A)	God	(B)	Matter
	(C)	Consciousness	(D)	Spirit
41.	Acc	ording to Francis Bacon, the genera	al human	tendency to be deceived is called:
	(A)	Idola of market place	(B)	Idola of tribe
	(C)	Idola of theatre	(D)	Idola of den
42.	Acc	cording to Descartes, where does the	ne mind a	and body interact?
	(A)	A SECURIORATION OF	(B)	Pituitary gland
	(C)	Hypothalamus	(D)	Central nervous system
43.	WI	nich of the following Philosophers s	aid that a	Il determination is negation?
	(A)		(B)	
	(C) Spinoza	(D)) Kant
44	. W	hich of the following does not apply	to Leibni	itz's idea of monads ?
	(A	. Pag	(B	
	(0	c) Dynamic	(D) Indestructible
45	5 W	/hich of the following Philosophers	believed	that mind is a tabula rasa?
		A) F. Bacon	(E	
	*	C) J. Berkeley	([O) John Locke
			(8)	(Continued)
G	60 - 1	18/12	(0)	

46.	Ac	cording to Hume, what is the prim	ary source	of human knowledge?
*	(A)	Innate ideas		
	(B)	Rational deduction		Sedneses nilea, 3 (A)
	(C)	Abstract reasoning		
	(D)	Sensory experience and impre	ssions	eropriso arrollo posti (D) — s
47.	Acc	cording to Kant, the thing in itself	s called :	a trouggeoned ealers (C)
	(A)	Evident	(B)	Phenomena
	(C)	Appearance	(D)	Noumena
48.	Wh	ich of the following is a natural sig	ın?	VIIII Inclaves (C)
	(A)	Paw marks in jungle	(B)	Words
	(C)	Bend arrow as a road sign	(D)	Red light on road
49.	Wh	ich of the following is an example	of process	-product ambiguity ?
	(A)	We visited the construction		t galactics or the adique as
	(B)	This book has ten thousand wor	ds	Mighavapa 19 (A)
	(C)	The library has fifty thousand bo	oks	el «Jemesia. (S).
	(D)	I went to bank		E(4) a some yners with the
50.	Who	en we invent a word to mean som		
	(A)	Reportive definition	(B)	Connotative definition
	(C)	Ostensive definition	(D)	Stipulative definition
51.	Whe	en the use of a word is not precise	e, it is called	d: (A)
	(A)	Ambiguous	(B)	Vague
e ricil	(C)	Meaningless	(D)	Absurd
52.	Who	said, "No ideas without impressi	ons"?	Sincetoring
	(A)	John Locke	(B)	George Berkeley
*	(C)	David Hume	(D)	Immanuel Kant
GO-	- 18/1	2 (9)	(Turn over

53.	Why Decartes argues that our senses	are not reliable	?
	(A) Sometimes senses deceive		
	(B) Reason is the source of knowledge	ge .	
	(C) God allows sensory deception		
	(D) Sense perception is indubitable		
54.	Descartes declares that he is a :		
	(A) Thinking thing	(B) Livir	ng being
	(C) Physical entity	(D) Divi	ne being
55.	The Sanskrit term Upanisad etymolog	ically means :	
00.	(A) Seeking wisdom		ng under a tree
	(C) Nearer to Brahman	(D) Sitt	ing near a teacher
56.	A sentence value of the set one of the	e Prasthantrayi	?
50.	(A) Bhagavadgita		anisads
•	(C) BrahmaSutra	(D) Trip	oitaka 💮 💮
	(Mantroo) are ther	e in Isa Upanisa	ad?
57		(B) 24	
	(A) 18	(D) 10	8
	(C) 56		
58			
	(A) 2		ato, sucuti retta y sea care.
	(C) 6		acound an energy
59	9. "I hate democracy because I love free	edom." This obse	ervation belongs to which school
	of thought?	e willige d sugge	and CMT tage of Management
	(A) Anarchism		beralism
	(C) Totalitarianism	(D) C	onservatism
101	GO – 18/12	(10)	(Continued)
(0-10/12		

60.	Ma	arx is in favour of abolishing:		the group is action or air to
	(A)) Private property	(B)	General property
	(C)) Public property	(D)	State property
61.	W	no propounded the principle of distrib	utive jus	stice?
	(A)	Socrates	(B)	Aristotle
	(C)	Plato	(D)	Bentham
62.	Wh	nat can be defined as human rights?		
	(A)		person	(C) Bio-Emics
	(B)	Those benefits granted to women		65. The man of aleady wisdo
	(C)	Those rights inherent in all human l	beings a	nd communities
	(D)	Those entitlements for lawful resi	dents o	f a country
63.	The	e science that studies the interactions	of living	organisms with each other and with
		environment is called :		Apoly anarty (A)
	(A)	Natural Science	(B)	Social Science
	(C)	Ecology	(D)	Biology
64.	The	Hippocratic Oath is historically taker	by:	en souther to Audocomid 111
	(A)	Judges/Lawers	(B)	Physicians/Doctors
	(C)	Teachers/Instructers	(D)	Corporates/Businessmen
65.	Slipp	pery slope argument is related to:		(C) Philosophicationin
	(A)	Abortion	(B)	Surrogacy
	(C)	Euthanasia	(D)	Cloning
66.	Euth	anasia is popularly known as :	aren e	ristatzia edi all'orig
	(A)	Suicide	(B)	Painful killing
	(C)	Murder		Mercy killing

67.	The practice of giving birth to a baby for and	nother woman who in unable to have babies
	is called : acing impner (8)	yhaquiquitavii (A)
	(A) Adoption	(B) Genetic mutation
*	(C) Surrogacy	(D) Cloning
68.	The concept of CSR is related to which fi	field?
	(A) Business Ethics	(B) Media Ethics
	(C) Bio-Ethics	(D) Environmental-Ethics
69.	The man of steady wisdom in Bhagavad	
	(A) Prajña Purușa	(B) Sthitaprajna
	(C) Purusottama	(D) Gitajñāni
70.	Path of devotion in Gita is called:	33. The scent ethal studies the interes
	(A) Jnana Yoga	(B) Kriya Yoga
	(C) Bhakti Yoga	(D) Karma Yoga
71.	Philosophy of religion is known as:	
	(A) Religious teaching and speculatio	ion
	(B) A branch of theology	wertuitan(station) (0)
	(C) Philosophical thinking about religi	gion
	(D) A way of god realisation	donada .W1
72	2. The comparison of natural world with th	the complex mechanism of watch is used as a
	proof for the existence of God. What is	is the proof?
	(A) Ontological proof	(B) Teleological proof
	(C) Causal proof	(D) Cosmological proof
G	GO - 18/12	(12) (Continued)

73.	Wh	nat is the problem of evil?	anted of	beni	rebrico ereciti", blas citivi - gr		
	(A)	There is suffering			comeDinodia (A).		
	(B)	There are bad people					
18	(C)	The presence of human suffactions a loving and omnipotent Go		d pai	n is implausible with the presence		
	(D)	Good things happen to bad	people a	and ba	ad things happen to good people		
74.		ording to whom, evil always c	onsists (of the	malfunctioning something that is		
	(A)	Thomas Aquinas		(B)	Saint Irenaeus		
	(C)	St. Augustine		(D)	David Griffin		
75.	Acc	ording to Schopenhauer, know	wledge o	of obje	ect is :		
		Knowledge of the thing in itse		(B)	Knowledge of the phenomena		
	(C)	Independent of subject		(D)	Direct		
76.	Neitzsche's early work "The Birth of Tragedy" explores the dichotomy between:						
	(A)						
	(B)	Apollonian and Dionysian					
	(C)	Master morality and slave mo	orality				
	(D)	Reason and emotion					
77.	The	term "will to power" refers to:					
	(A)	Desire to dominate					
	(B)	(B) Desire for authority					
	(C)	The fundamental driving force	in natur	е			
	(D)	The survival instinct					
78.		According to Sartre, an attempt to evade responsibility of discovering and understanding one's authentic self is called:					
	(A)	Good faith		(B)	Bad faith		
	(C)	Indifference		(D)	Nothingness		
GO-	- 18/12	2 July	(13)		(Turn over)		

70 14/1	aid, "Man is condemned to	he free"?	e to máldo igrafil af tár Ar	
(A) A	lbert Camus	(B) (D)	Jean Paul Sartre William James	
	nilosopher according to who	om truth is a pr	operty of certain of our ide	eas?
biquad buop	lietzsche	(D)	Jean Paul Sartre	
	auganest mis 2 (8), and and 3 (0)	•	eunupa asmort (A) emaliona /2 (6)	
anemotisky.	artisado los artito espelwonzi (6) divolati (6)	West richt	en regione of grandrich in a file entrance of the (A) kins in thebrecation (2)	
the Swite division	motorical fastology 'yue	Melay Slave morality	Noticestra's party work in (A). Good and Evillon (B). Application and Evillon (C). Mosfer romality and emphasion for and emphasion and the rowest residence.	

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